

BOARD OF NATUROPATHIC MEDICINE
Professional & Vocational Licensing Division
Department of Commerce & Consumer Affairs
State of Hawaii

AGENDA

Date: April 19, 2024

Time: 2:00 p.m.

In-Person Meeting Location: Queen Liliuokalani Conference Room
HRH King Kalakaua Building
335 Merchant Street, First Floor
Honolulu, Hawaii 96813

Agenda: The agenda was posted to the State electronic calendar as required by Hawaii Revised Statutes (“HRS”) section 92-7(b).

Virtual Participation: Virtual Videoconference Meeting – Zoom Webinar
<https://dcca-hawaii-gov.zoom.us/j/87490714566>

Phone: (669) 900-6833

Meeting ID: 874 9071 4566

If you wish to submit written testimony on any agenda item, please email your testimony to naturopathy@dcca.hawaii.gov or by hard copy mail to: Attn: Board of Naturopathic Medicine, P.O. Box 3469, Honolulu, HI 96801. We request submission of testimony at least 24 hours prior to the meeting to ensure that it can be distributed to the Board members.

INTERNET ACCESS:

To view the meeting and provide live oral testimony, please use the link at the top of the agenda. You will be asked to enter your name. The Board requests that you enter your full name, but you may use a pseudonym or other identifier if you wish to remain anonymous. You will also be asked for an email address. You may fill in this field with any entry in an email format, e.g., *****@***mail.com.

Your microphone will be automatically muted. When the Chairperson asks for public testimony, you may click the Raise Hand button found on your Zoom screen to indicate that you wish to testify about that agenda item. The Chairperson will individually enable each testifier to unmute their microphone. When recognized by the Chairperson, please unmute your microphone before speaking and mute your microphone after you finish speaking.

PHONE ACCESS:

If you cannot get internet access, you may get audio-only access by calling the phone number listed at the top on the agenda.

Upon dialing the number, you will be prompted to enter the Meeting ID which is also listed at the top of the agenda. After entering the Meeting ID, you will be asked to either enter your panelist number or wait to be admitted into the meeting. You will not have a panelist number. So, please wait until you are admitted into the meeting.

When the Chairperson asks for public testimony, you may indicate you want to testify by entering "*" and then "9" on your phone's keypad. After entering "*" and then "9", a voice prompt will let you know that the host of the meeting has been notified. When recognized by the Chairperson, you may unmute yourself by pressing "*" and then "6" on your phone. A voice prompt will let you know that you are unmuted. Once you are finished speaking, please enter "*" and then "6" again to mute yourself.

For both internet and phone access, when testifying, you will be asked to identify yourself and the organization, if any, that you represent. Each testifier will be limited to five minutes of testimony per agenda item. If connection to the meeting is lost for more than 30 minutes, the meeting will be continued on a specific date and time. This information can be found on the Board's website

https://cca.hawaii.gov/pvl/boards/naturopathy/meeting_schedule/

Instructions to attend State of Hawaii virtual board meetings may be found online at <https://cca.hawaii.gov/pvl/files/2020/08/State-of-Hawaii-Virtual-Board-Attendee-Instructions.pdf>.

APRIL 19, 2024, NATUROPATHIC MEDICINE BOARD MEETING

AGENDA ORDER

1. Call Meeting to Order
2. Approval of Meeting Minutes

The Board to review for approval the meeting minutes from its December 1, 2023, publicly noticed meeting.

The Board may enter into Executive Session to consult with the Board's attorney on questions and issues pertaining to the Board's powers, duties, privileges, immunities, and liabilities in accordance with HRS section 92-5(a)(4).

3. Licensure, Reciprocity, and Professional/Educational Organizations

- a. The Board to continue reviewing licensure requirements, Board authorities, scope of practice, reciprocity, and protected terms pursuant to chapter 465, HRS, and chapter 16-88, Hawaii Administrative Rules, and other states' regulatory chapters.
- b. The Board to consider a percentage audit of licensees for the continuing education ("CE") biennial renewal requirement.
- c. The Board may also address the question of whether a Naturopathic Physician can purchase IV vitamins and devices with a parenteral therapy privilege, but without the minor office procedures privilege.

The Board may enter into Executive Session to consult with the Board's attorney on questions and issues pertaining to the Board's powers, duties, privileges, immunities, and liabilities in accordance with HRS section 92-5(a)(4).

4. Applications

The Board may move into Executive Session to consider and evaluate personal information relating to individuals applying for licensure in accordance with HRS section 92-5(a)(1), and to consult with the Board's attorney on questions and issues pertaining to the Board's powers, duties, privileges, immunities, and liabilities in accordance with HRS section 92-5(a)(4).

a. Applications Review for Approval

Request for Approval of Qualifying Course on Parenteral Therapy

1. Request by Dr. Virginia Osborne for course from March 7th to 10th, 2024: San Diego, CA.
2. Request by Dr. Virginia Osborne for course from September 7th-10th, 2024: Dallas, TX.

5. Officer Elections

Pursuant to HRS §436B-6(a), the Board will hold its annual election of Chairperson and Vice Chairperson.

6. Next Meeting Date

Friday, July 26, 2:00 p.m.
Queen Liliuokalani Conference Room
King Kalakaua Building
335 Merchant Street, First Floor
Honolulu, Hawaii 96813

7. Adjournment

If you need an auxiliary aid/service or other accommodation due to a disability, contact Executive Officer Christopher Fernandez at (808) 586-2708 and naturopathy@dcca.hawaii.gov as soon as possible, preferably by **April 17, 2024**. Requests made as early as possible have a greater likelihood of being fulfilled.

Upon request, this notice is available in alternate/accessibile formats.