

**BOARD OF NATUROPATHIC MEDICINE**  
Professional & Vocational Licensing Division  
Department of Commerce & Consumer Affairs  
State of Hawaii

**AGENDA**

**Date:** December 1, 2023

**Time:** 2:00 p.m.

**In-Person Meeting Location:** Queen Liliuokalani Conference Room  
HRH King Kalakaua Building  
335 Merchant Street, First Floor  
Honolulu, Hawaii 96813

**Agenda:** The agenda was posted to the State electronic calendar as required by Hawaii Revised Statutes (“HRS”) section 92-7(b).

**Virtual Participation:** Virtual Videoconference Meeting – Zoom Webinar  
<https://dcca-hawaii-gov.zoom.us/j/89833036106>

**Phone:** (669) 900-6833

**Meeting ID:** 898 3303 6106

If you wish to submit written testimony on any agenda item, please email your testimony to [naturopathy@dcca.hawaii.gov](mailto:naturopathy@dcca.hawaii.gov) or by hard copy mail to: Attn: Board of Naturopathic Medicine, P.O. Box 3469, Honolulu, HI 96801. We request submission of testimony at least 24 hours prior to the meeting to ensure that it can be distributed to the Board members.

**INTERNET ACCESS:**

To view the meeting and provide live oral testimony, please use the link at the top of the agenda. You will be asked to enter your name. The Board requests that you enter your full name, but you may use a pseudonym or other identifier if you wish to remain anonymous. You will also be asked for an email address. You may fill in this field with any entry in an email format, e.g., \*\*\*\*\*@\*\*\*mail.com.

Your microphone will be automatically muted. When the Chairperson asks for public testimony, you may click the Raise Hand button found on your Zoom screen to indicate that you wish to testify about that agenda item. The Chairperson will individually

enable each testifier to unmute their microphone. When recognized by the Chairperson, please unmute your microphone before speaking and mute your microphone after you finish speaking.

### **PHONE ACCESS:**

If you cannot get internet access, you may get audio-only access by calling the phone number listed at the top on the agenda. Upon dialing the number, you will be prompted to enter the Meeting ID which is also listed at the top of the agenda. After entering the Meeting ID, you will be asked to either enter your panelist number or wait to be admitted into the meeting. You will not have a panelist number. So, please wait until you are admitted into the meeting.

When the Chairperson asks for public testimony, you may indicate you want to testify by entering “\*” and then “9” on your phone’s keypad. After entering “\*” and then “9”, a voice prompt will let you know that the host of the meeting has been notified. When recognized by the Chairperson, you may unmute yourself by pressing “\*” and then “6” on your phone. A voice prompt will let you know that you are unmuted. Once you are finished speaking, please enter “\*” and then “6” again to mute yourself.

For both internet and phone access, when testifying, you will be asked to identify yourself and the organization, if any, that you represent. Each testifier will be limited to five minutes of testimony per agenda item.

If connection to the meeting is lost for more than 30 minutes, the meeting will be continued on a specific date and time. This information can be found on the Board’s website [https://cca.hawaii.gov/pvl/boards/naturopathy/meeting\\_schedule/](https://cca.hawaii.gov/pvl/boards/naturopathy/meeting_schedule/)

Instructions to attend State of Hawaii virtual board meetings may be found online at <https://cca.hawaii.gov/pvl/files/2020/08/State-of-Hawaii-Virtual-Board-Attendee-Instructions.pdf>.

1. Call to Order
2. Approval of Meeting Minutes

The Board to review for approval the meeting minutes from its August 4, 2023 publicly noticed meeting.

*The Board may enter into Executive Session to consult with the Board’s attorney on questions and issues pertaining to the Board’s powers, duties, privileges, immunities, and liabilities in accordance with HRS section 92-5(a)(4).*

3. Executive Officer Report

- A. Legislative information for the 2024 session
- B. Administrative matters related to applications, and board membership
- C. Disciplinary Action of licensees

4. Review of Advisory Committee Member Candidates

The Board to review candidates for the Regulated Industries Complaints Office's ("RICO") Psychology Advisory Committee to become effective January 1, 2024.

*The Board may enter into Executive Session to consult with the Board's attorney on questions and issues pertaining to the Board's powers, duties, privileges, immunities, and liabilities in accordance with HRS section 92-5(a)(4).*

5. Licensure, Reciprocity, and Professional/Educational Organizations

The Board to review the following in relation to the licensure of Naturopathic Physicians pursuant to chapter 465, HRS, and chapter 16-88, Hawaii Administrative Rules:

- A. Naturopathic Physician (ND) License: Purpose, requirements, and protected terms.
- B. ND License & Reciprocity: Review of statutes and administrative rules related to interjurisdictional cooperation.
- C. Professional Associations and Naturopathic Schools: Considerations for reviewing, approving, or recognizing organizations whose purposes are related to the training and practice of Naturopathic Medicine.

*The Board may enter into Executive Session to consult with the Board's attorney on questions and issues pertaining to the Board's powers, duties, privileges, immunities, and liabilities in accordance with HRS section 92-5(a)(4).*

6. Next Meeting Date: Friday, February 9, 2:00 p.m.  
Queen Liliuokalani Conference Room  
King Kalakaua Building  
335 Merchant Street, First Floor  
Honolulu, Hawaii 96813

7. Adjournment

If you need an auxiliary aid/service or other accommodation due to a disability, contact Executive Officer Christopher Fernandez at (808) 586-2708 and [naturopathy@dcca.hawaii.gov](mailto:naturopathy@dcca.hawaii.gov) as soon as possible, preferably by **November 29, 2023**. Requests made as early as possible have a greater likelihood of being fulfilled.

Upon request, this notice is available in alternate/accessible formats.